

ST. PAUL'S EPISCOPAL CHURCH
LECTOR / CHALICE MINISTER SCHEDULE
September 2010
YEAR C

DATE	Lectionary	7:45 a.m.	9:00 a.m.	11:00a.m.	5:00 p.m.	Wed. PM
September 05 Fifteenth Sunday After Pentecost Proper 18	(a) Deuteronomy 30:15-20 (b) Psalm 1 (c) Philemon 1-21 (d) Luke 14:25-33	HE L: Dennis Coughlin CM: Linda McCorkle	HE/HB CM: David Hartt CM: Tom Nobbe CM: Margaret Sloan POP: family	HE (10:15 am) L: (a) Barbara Rutigliano L: (c) Sue Harris CM: Edgar Boles CM: Dagmar Fellowes CM: Paul Victor POP: Jamie Hogg	HE L: Richard Gildenmeister CM: Alana Andrews	9/8 CM: Dennis Coughlin
September 12 Sixteenth Sunday After Pentecost Proper 19	(a) Exodus 32:7-14 (b) Psalm 51:1-11 (c) Timothy 1:12-17 (d) Luke 15:1-10	HE L: John Orlock CM: Sam Hartwell	HE CM: David Andersen CM: Mary Nodar CM: Paul Victor CM: Marty Wieczorek POP: TBA	MP L: (a) Molly Urban L: (c) Ed Stevens L: (d) Ted Wilson HE- Chapel CM: Bill Buss	HE L: Dennis Coughlin CM: Jan Carr	9/17 CM: Betsey Bell
September 19 Seventeenth Sunday After Pentecost Proper 20	(a) Amos 8:4-7 (b) Psalm 113 (c) Timothy 2:1-7 (d) Luke 16:1-13	HE L: Jim Pelowski CM: Chuck Herbruck	HE CM: Dagmar Fellowes CM: April Green CM: Linda McCorkle CM: Don Rosenlund POP: TBA	HE L: (a) Marty Wieczorek L: (c) Jackie Acho-Lemay CM: Pete Scriven CM: Jackie Smith CM: Ed Stevens POP: Wm. Vodrey	HE L: Judith Mitchener CM: Julie Steck	9/22 CM: Ed Stevens
September 26 Eighteenth Sunday After Pentecost Proper 21	(a) Amos 6:1a, 4-7 (b) Psalm 146 (c) Timothy 6:6-19 (d) Luke 16:19-31	HE L: Sam Hartwell CM: Bill Buss	HE CM: Edgar Boles CM: April Green CM: Gordon Kaiser CM: Allison Paetz POP: TBA	MP L: (a) Mary Holmes L: (c) John Orlock L: (d) Ernie Petrey HE- Chapel CM: Margaret Sloan	HE L: Jan Wolf CM: Linda McCorkle	9/29 CM: Valerie Wilson
NOTE: If you need to change dates, please call Pete Scriven (440-234-0130 or Pscriv412@att.net) or arrange a trade directly with another Lector or Chalice Minister. In either case, please notify Betsey Bell (216-932-5815, x205 or bbell@stpauls-church.org) of the changes. Lay lectors who read the Gospel should use the usual introduction and close, not the clergy versions.						