

**ST. PAUL'S EPISCOPAL CHURCH**  
**LECTOR / CHALICE MINISTER SCHEDULE**  
**June 2010**  
**YEAR C**

DATE	Lectionary	7:45 a.m.	9:00 a.m.	11:00 a.m.	5:00 p.m.	Wed. PM
<b>June 06</b>  Second Sunday after Pentecost  Proper 5	(a) I Kings 17:17-24 (b) Pslam 30 (c) Galatians 1:11-24 (d) Luke 7:11-17	HE  L: Sam Hartwell  CM: April Green	10:00 am HE  L: (c) Linda McCorkle CM: Bill Buss CM: Clara Coughlin		HE  L: Tricia Harvey  CM: Graham Grund	<b>June 09</b>  CM: Edgar Boles
				<b>10:15 a.m.</b>		
<b>June 13</b>  Third Sunday after Pentecost  Proper 6	(a) 2 Samuel 11:26-12:10,13-15 (b) Psalm 32 (c) Galatians 2:15-21 (d) Luke 7:36-8:3	HE  L: Jim Pelowski  CM: Dennis Coughlin	HE  CM: David Hartt CM: Margaret Sloan CM: Valerie Wilson POP: Youth	MP  L: (a) Ed Stevens L: (c) Jamie Hogg L: (d) Tricia Harvey <b>HE-Chapel</b> CM: Dennis Coughlin	HE  L: Mary Holmes  CM: Jan Carr	<b>June 16</b>  CM: Betsey Bell
<b>June 20</b>  Fourth Sunday after Pentecost  Proper 7	(a) Isaiah 65:1-9 (b) Psalm 22:18-27 (c) Galatians 3:23-29 (d) Luke 8:26-39	HE  L: April Green  CM: Lucy Weingartner	HE  CM: Barbara Driscoll CM: Dennis Kelly CM: Nancy Kelly POP: Youth	HE  L: (a) Marty Wieczorek L: (c) Pete Scriven CM: Edgar Boles CM: Carol Hundert CM: Anne Pillot POP: Wm. Vodrey	HE  L: Judith Mitchener  CM: Valerie Wilson	<b>June 23</b>  CM: Ed Stevens
<b>June 27</b>  Fifth Sunday after Pentecost  Proper 8	(a) I Kings 19:15-16, 19-21 (b) Psalm 16 (c) Galatians 5:1, 13-25 (d) Luke 9:51-62	HE  L: John Orlock  CM: Chuck Herbruck	HE  CM: Emily Clough CM: Dagmar Fellowes CM: Tom Nobbe POP: Youth	MP  L: (a) David O'Halloran L: (c) Jackie Acho Lemay L: (d) Tres Roeder  <b>HE-Chapel</b> CM: Alana Andrews	HE  L: Jan Wolf  CM: Sam Hartwell	<b>June 30</b>  CM: Dennis Coughlin
NOTE: If you need to change dates, please call Pete Scriven (440-234-0130 or Pscriv412@att.net) or arrange a trade directly with another Lector or Chalice Minister. In either case, please notify Betsey Bell (216-932-5815, x205 or bbell@stpauls-church.org) of the changes. Lay lectors who read the Gospel should use the usual introduction and close, not the clergy versions.						