

**ST. PAUL'S EPISCOPAL CHURCH
LECTOR / CHALICE MINISTER SCHEDULE**

**August 2011
YEAR A**

DATE	Lectionary	7:45 a.m.	9:00 a.m.	10:15 a.m.	5:00 p.m.	Wed. PM
August 07 Eighth Sunday after Pentecost Proper 14	(a) Kings 19:9-18 (b) Psalm 85:8-13 (c) Romans 10:5-15 (d) Matthew 14:22-33	HE L: Jim Pelowski CM: Liz Richmond	HE CM: John Gates CM: Gavin Smith CM: Jackie Smith POP: youth	HE L: (a) Tricia Harvey L: (c) Ernie Petrey CM: Bill Buss CM: David Hartt CM: Linda McCorkle POP: Sue Harris	HE L: Gladys Haddad CM: Dennis Coughlin	August 10 CM: Alana Andrews
August 14 Ninth Sunday after Pentecost: Proper 15	(a) Isaiah 56:1, 6-8 (b) Psalm 67 (c) Romans 11:1-2a, 29-32 (d) Matthew 15:21-28	HE L: Sam Hartwell CM: Dennis Coughlin	HE CM: Fitzroy DaSilva CM: Grace Gamble CM: Valerie Wilson POP: youth	MP L: (a) Jan Wolf L: (c) Richard Gildenmeister L: (d) Molly Urban HE-Chapel CM: Jennifer Brown	HE L: Brady Boccucci CM: Julie Steck	August 17 CM: Valerie Wilson
August 21 Tenth Sunday after Pentecost: Proper 16	(a) Isaiah 51:1-6 (b) Psalm 138 (c) Romans 12:1-8 (d) Matthew 16:13-20	HE L: Dixon Morgan CM: April Green	HE CM: Barbara Driscoll CM: Sarah Paetz CM: Margaret Sloan POP: youth	HE L: (a) Gladys Haddad L: (c) David O'Halloran CM: Edgar Boles CM: Abbey Jones CM: Marty Wiczorek POP: Alana Andrews	HE L: Judith Mitchener CM: Sam Hartwell	August 24 CM: Betsey Bell
August 28 Eleventh Sunday after Pentecost: Proper 17	(a) Jeremiah 15:15-21 (b) Psalm 26:1-8 (c) Romans 12:9-21 (d) Matthew 16:21-28	HE L: Sue Harris CM: Jim Pelowski	HE CM: Mary Nodar CM: Allison Paetz CM: Jackie Smith POP: youth	MP L: (a) April Green L: (c) Tres Roeder L: (d) Dagmar Fellowes HE-Chapel CM: Fitzroy DaSilva	HE L: Jan Carr CM: John Gates	August 31 CM: April Green
NOTE: If you need to change dates, please call Pete Scriven (440-234-0130 or Pscriv412@att.net) or arrange a trade directly with another Lector or Chalice Minister. In either case, please notify Betsey Bell (216-932-5815, x205 or bbell@stpauls-church.org) of the changes. Lay lectors who read the Gospel should use the usual introduction and close, not the clergy versions.						